

**EAST LAKE WOODLANDS COMMUNITY ASSOCIATION, INC.**  
**Manager's Report**  
**December 11, 2018**

- **Drainage:** Nothing to Report.
- **Correspondence:** The following was received since last Board meeting
  - Golf Cart Issue:** Carboine
  - Sunflower track too high**
  - Suntrust Gate always broken**
- **Guard House Rehab Project:** Paul will be reporting on this.
- **Grounds:** Holiday Lights were put at the South entrance. North entrance was completed with LED colored lenses. Speed limit signs/study was reviewed. The Board will discuss on the agenda.
- **Legal:** Met with counsel for ELW along with Susan Whitehead, Dick Corrigan, Jeff Fosbrook and Jack Picker to discuss pending issues with Club Corp. Minutes have been reviewed from 2000 through 2007.
- **Roads/Sidewalks:** Front of North Gate all the way to the stop sign was pressure washed along with the curbing around the islands and the Miami gutter as well. *Not the wall yet*
- **Gate Spectrum Install to accommodate WIFI for cameras.**  
All gates are now set up with wifi. We have not cancelled the phone with Frontier yet only because there is an issue with one of them.
- **Gate Damage:** We are still waiting on 2 claims to be paid. ODI still needs to send an invoice for the first damage before the insurance will pay. We have not paid on the one as of yet.
- **Day to Day activities:** Post orders being updated, Sheriff has been rescheduled to now focus on speeders.
- **Allied Universal:** Allied Universal invoices are still an issue. A meeting has been set with Susan, Keith, and the representatives of Allied.
- **President's Meeting has been set:** A President's meeting has been set for January the 7<sup>th</sup>. An email was sent to all Presidents. As you know this meeting is held to find volunteers for the nominating committee.
- **Annual Meeting Timeline:** First notice goes out the 16<sup>th</sup> of January. We need intents/petitions back no later than the 25<sup>th</sup> so that the committee can schedule their interviews February 8 through the 14<sup>th</sup>. The second notice will be mailed March 11 for the meeting on the 26<sup>th</sup>. Please note that the timing in between is prep time for the mailer.
- **Keeping all proposals that were not approved 2018 to revisit in 2019**
- **Succession Plan**